

Superior Court of California,  
County of Los Angeles  
Media Relations  
111 N. Hill St., Room 107,  
Los Angeles, CA 90012



# NOTICE TO ATTORNEYS

[www.lacourt.org](http://www.lacourt.org) | [publicinfo@lacourt.org](mailto:publicinfo@lacourt.org) | [@LASuperiorCourt](https://twitter.com/LASuperiorCourt)

## Media Relations

[publicinfo@lacourt.org](mailto:publicinfo@lacourt.org)

**FOR IMMEDIATE RELEASE:  
September 28, 2022**

## **SAVE THE DATE: SUPERIOR COURT OF LOS ANGELES COUNTY'S FACILITY STRATEGIC PLAN OVERVIEW VIRTUAL PRESENTATION THURSDAY, OCTOBER 13**

Join Presiding Judge Eric C. Taylor and host Los Angeles County Bar Association President Ann I. Park, along with Presiding Judge-Elect Samantha P. Jessner, Judicial Council of California (JCC) Court Facilities Advisory Committee Member Judge William F. Highberger, Executive Officer/Clerk of Court Sherri R. Carter and members of the JCC's Property and Facilities Development Team for a virtual presentation of the Superior Court of Los Angeles County's Facility Strategic Plan Overview.

This important virtual presentation will offer a summary of the numerous issues and concerns related to the Stanley Mosk Courthouse and the Clara Shortridge Foltz Criminal Justice Center and provide insight into the various construction projects and steps needed to address our Court's long-term facility needs. As Bar leaders, court users and justice partners, it is important that each of us be engaged in these discussions as the Court works with the JCC and our legal community to develop possible recommendations and a masterplan that best serves all Angelenos.

Please find details on the event below, including the link to join the live virtual presentation on October 13. The presentation will be followed by a survey to allow our partners to be a part of the discussion.

### **Superior Court of Los Angeles County Facility Strategic Plan Overview**

**WHEN:** 3:30 p.m. Thursday, October 13

**WHERE:** This is a virtual event through Microsoft Teams. Please [use this link](#) to join the virtual presentation.

###