FILED
LOS ANGELES SUPERIOR COURT

MAY 07 2010

John A. Clarke, Executive Officer/Clerk

By ______ Deputy

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

	(Case No.: HS0037
In re,		ORDER RE: APPLICATION TO REAFFIRM APPOINTMENT OF HUMANE OFFICER
APPLICATIO	N OF SPACLA, A)	[Cal Corp. Code §14502, et seq.]
CORPORATI	ON FORMED AND EXISTING)	
FOR THE PR	EVENTION OF CRUELTY TO \langle	
ANIMALS	\ \	

The Society for the Prevention of Cruelty to Animals Los Angeles having applied to the Superior Court in which it is incorporated to reaffirm its appointment of the following individual as a Level 2 Humane Officer pursuant to Corporations Code section 14502, and having provided satisfactory evidence that it is an entity entitled to appoint Level 2 Humane Officers pursuant to that section, and that the individual listed herein is qualified and fit to act as a Level 2 Humane

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Officer, the court reaffirms that appointment and grants the application for a period of three years pursuant to Corp. Code § 14502(f).

Natalie Cabral Society for the Prevention of Cruelty to Animals Los Angeles (SPCALA) Badge Number 106

Good cause appearing therefore, IT IS SO ORDERED.

Date:

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PETER ESPINOZA

Halge of the Superior Court

The clerk is to give notice.

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Clerk's Action:

After receipt of the order and original resolution signed by the bench officer, the clerk must:

- 1. Issue a minute order in conformity with the court's order;
- 2. Make a copy of the *original resolution signed by the Judge* for the file and place the copy in the file;
- 3. Mail the minute order and the *original resolution signed by the Judge* to the humane society which filed the application;
- 4. Mail a copy of Judge Espinoza's letter of March 2, 2009;
- 5. Mail notice of the court's order (*without* mailing the resolution) to the City Attorney's Office, Office of the District Attorney and the Sheriff's Office. The addresses of these entities should be indicated on the proof of service attached to the application.

Send Copy of Order to:

- Office of the Los Angeles County
- District Attorney
- Organized Crime Division
- 201 North Figueroa Street, Suite 1500
- Los Angeles, CA 90012
- Attn: Head Deputy
 - Los Angeles County Sheriff's Department
- 15 Office of the Undersheriff
- 4700 Ramona Blvd.
- 6 Monterey Park, CA 91745
 - Office of the City Attorney, Los Angeles
 - Chief of the Criminal Division
- 500 City Hall East
 - 200 North Main Street
 - Los Angeles, CA 90012
 - Attn: Chief of the Criminal Branch
- 21 | Counsel for SPCALA
 - Sheryl E. Stein
 - | Chelcey E. Houston
 - Pilsbury Winthrop Shaw Pittman LLP
 - 725 S. Figueroa \$t., Suite 2800
- Los Angeles, CA 90017-5406

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