320 West Temple Street, Room 1510, Los Angeles, CA 90012 (213) 974-5814

## **APPLICATION Juror Docent/Volunteer Programs**

| Date:                |  |                                      |                             |
|----------------------|--|--------------------------------------|-----------------------------|
| Name:                |  |                                      | Date of Birth:              |
|                      |  |                                      |                             |
| Address:             |  |                                      | Home Phone:                 |
|                      |  |                                      | ( )                         |
| City:                |  | State:                               | Zip Code:                   |
|                      |  |                                      | -                           |
| Emergency Contact:   |  |                                      | Relationship:               |
|                      |  |                                      |                             |
| Address:             |  |                                      | Home Phone:                 |
|                      |  |                                      | ( ) -                       |
| City:                |  | State:                               | Zip Code:                   |
| ,                    |  |                                      | -                           |
| Juror Docent Program | : Other Volunteer Program                          | m: (Please Specify)                  |                             |
| EMPLOYMENT IN        |  | loyed retired unemployed student     |                             |
| Name of Current Emp  | loyer:   |                                      |                             |
|                      |  |                                      |                             |
| Address:             |  | Work Phone:                          | Home Phone:                 |
|                      |  | ( ) -                                | ( ) -                       |
| City:                |  | State:                               | Zip Code:                   |
| chy:                 |  |                                      | -                           |
| Occupation:          |  |                                      | May We Contact You At Work? |
| Occupation.          |  |                                      | Yes No                      |
| EMPLOYMENT EX        | <b>EXPERIENCE:</b> list your most recent job, then | all jobs held in the last five year. |                             |
| Dates                | Employers  | Duties                               |                             |
| From (Mo. & Yr.)     | Name of Present or Last Employer:                  | Your Title:                          | Hours per week:             |
| /                    |  |                                      |                             |
|                      |  | Duties:                              |                             |
| To (Mo. & Yr.)       | Address:   |                                      |                             |
| /                    |  |                                      |                             |
|                      |  |                                      |                             |
|                      |  |                                      |                             |
|                      |  |                                      |                             |
| From (Mo. & Yr.)     | Name of Present or Last Employer:                  | Your Title:                          | Hours per week:             |
| /                    | 1 5  |                                      | 1.                          |
|                      |  | Duties:                              |                             |
|                      |  |                                      |                             |
| To (Mo. & Yr.)       | Address:   |                                      |                             |
| 7                    |  |                                      |                             |
|                      |  |                                      |                             |
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|                      |  |                                      |                             |



| EDUCATION:   |                                 |                               |  |                                |      |
|--|---------------------------------|-------------------------------|--|--------------------------------|------|
| High School: (Check l  | ast grade completed)            |                               |  |                                |      |
| 9 10 11  | 12                              |                               |  |                                |      |
| College: (Check last g   | 12<br>rade completed)           |                               | Area of study/degree:  |                                |      |
|  |                                 |                               | Thea of study/degree.  |                                |      |
| 1 2 3<br>Graduate: (Check last                                       | 4                               |                               |  |                                |      |
| Graduate: (Check last  | grade completed)                |                               | Area of study/degree:  |                                |      |
| 1 2 3  | 1 5 6 7                         |                               |  |                                |      |
| Area you presently   | 4 5 6 7<br>If yes, where?       |                               | Area of study/degree:  |                                |      |
| attending school?  |                                 |                               |  |                                |      |
| -  |                                 |                               |  |                                |      |
| Yes No   | TC 'C 1                         |                               |  |                                |      |
| Are you bilingual:   | If yes, specify languages:      |                               |  |                                |      |
| Yes No   |                                 |                               |  |                                |      |
| Special Skills:  |                                 |                               |  |                                |      |
| *  |                                 |                               |  |                                |      |
|  |                                 |                               |  |                                |      |
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|  |                                 |                               |  |                                |      |
|  |                                 |                               |  |                                |      |
|  |                                 |                               |  |                                |      |
| Describe prior volunte   | er experience:                  |                               |  |                                |      |
| Deserve prior volume   | er enperience:                  |                               |  |                                |      |
|  |                                 |                               |  |                                |      |
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|  |                                 |                               |  |                                |      |
|  |                                 |                               |  |                                |      |
| Have your life experie   | nces included working with peop | le of races and social/econon | nic circumstances different tl                                 | han your own?                  |      |
| Please Describe:   |                                 |                               |  |                                |      |
|  |                                 |                               |  |                                |      |
|  |                                 |                               |  |                                |      |
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|  |                                 |                               |  |                                |      |
| AVAILABILITY:  |                                 |                               |  |                                |      |
| AVAILABILITY:<br>THE TIME DEMANDS FOR JUROR DOCENTS/VOLUNTEERS VARY. |                                 |                               |  |                                |      |
| MOST PROGRAMS REQUIRE A MINIMUM COMMITMENT OF ONE HALF DAY PER WEEK. |                                 |                               |  |                                |      |
|  |                                 |                               |  |                                |      |
| SELECT THE DAYS  | YOU PREFER AND WRITE 1,         | 2, AND 3 TO INDICATE Y        | OUR 1 <sup>ST</sup> , 2 <sup>ND</sup> , AND 3 <sup>RD</sup> PI | REFERENCE YOU WOULD BE AVAILAB | BLE. |
|  |                                 |                               |  |                                |      |
| MONDAY   |                                 | THESDAV                       |  | WEDNESDAY                      |      |
| MONDAY<br>1 2 3  |                                 | TUESDAY<br>1 2 3              |  | 1 2 3                          |      |
| THURSDAY   |                                 | FRIDAY                        |  | · 2 J                          |      |
| 1 2 3  |                                 | 1 2 3                         |  |                                |      |
| TOTAL HOURS:   |                                 | REQUESTED                     |  |                                |      |
| REQUIRED (for stude  | ents):                          | START DATE:                   |  |                                |      |
|  |                                 |                               |  |                                |      |

| Please state why you would like to be a docent/volunteer with the co | ourt |
|--|------|
|--|------|

How did you learn about the docent/volunteer program?

What do you hope to achieve as a result of this experience?

TRAINING:

SUCCESSFUL COMPLETION OF INITIAL TRANING MAY BE REQUIRED PRIOR TO ACCEPTANCE INTO COURT VOLUNTEER PROGRAMS.

WITH ADVANCE NOTICE CAN YOU COMMIT TO TRAINING? YES NO

NOTE: MANY EMPLOYERS ALLOW AND ENCOURAGE EMPLOYEE VOLUNTEER SERVICE TO THE COMMUNITY.

TO THE BEST OF MY KNOWLEDGE THE ABOVE INFORMATION IS TRUE. I UNDERSTAND THAT THIS IS NOT AN APPLICATION FOR EMPLOYMENT AND THAT MY ACCEPTANCE INTO THE SUPERIOR COURT VOLUNTEER PROGRAM DOES NOT CONSTITUTE EMPLOYMENT.

Signature: \_

Date:

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**Security Clearance** The following is required for your Court security clearance.

| Name: Last  | First               | İ                | Mi      | iddle      |        | Other Names I   | Used:       |  |
|---|---------------------|------------------|---------|------------|--------|-----------------|-------------|--|
|   |                     |                  |         |            |        |                 |             |  |
| Address: Street   | Cit                 | у                | Stat    | te         | Zip    | Employee No.    | :           |  |
| Drivers license or Cal. ID No./Date of Expiration   |                     | Birthdate: (mo.) |         | mo.) (day) | (year) | Social Security | ity Number: |  |
| DESCRIPTION:  |                     |                  |         |            |        |                 |             |  |
| Race:   | Sex:                | Height:          | We      | ight:      | Eye C  | Color:          | Hair Color: |  |
| 1.  |                     |                  |         |            |        |                 |             |  |
| <ul> <li>a) As a juvenile, have you ever been made a ward of the Court or placed on probation?<br/>(per Welfare &amp; Inst. Code Section 319, if legally sealed, answer as if offense did occur.<br/>If not sealed you must disclose.)</li> <li>b) Have you ever been arrested, convicted, fined, placed on probation, paid court costs,<br/>or given a suspended sentence in any court (not minor traffic) in your name or any<br/>other name? (Per PC 1203.4(a)) The expunge record of a criminal offense must be<br/>disclosed on this information sheet.</li> </ul> |                     |                  |         |            |        |                 |             |  |
| Date  | Place (City, State) | _                | Offense |            |        | Disposition     |             |  |
| If name used other than a   | bove, please state: | _                |         |            |        |                 |             |  |
| <ol> <li>Has your Diver's License ever been revoked or suspended?<br/>If yes, explain: (Attach additional pages if more space needed)</li> </ol>  |                     |                  |         |            |        |                 |             |  |
| Date  | Reason              |                  |         |            |        |                 |             |  |
| <ul> <li>Have you ever been fired or asked to resign?</li> <li>If yes, explain: (Attach additional page if more space needed)</li> </ul>  |                     |                  |         |            |        |                 |             |  |
| Date  | Reason              |                  |         |            |        |                 |             |  |
| I certify that the above information is true and correct to the best of my knowledge and belief. I understand and agree that any false statement or omission of material fact may cause forfeiture on my part of all rights to service with the Los Angeles Superior Court and Administrative Unified Courts.   |                     |                  |         |            |        |                 |             |  |
| Date:   |                     |                  |         |            | STON A | TUDE            |             |  |
|   |                     |                  |         |            | SIGNA  | IUKE            |             |  |
| FOR OFFICE USE ONI  |                     |                  | APPI    | ROVED      |        | DEN             | IED         |  |