

FILED
LOS ANGELES SUPERIOR COURT

MAY 07 2010

John A. Clarke, Executive Officer/Clerk

By *Ja Ramirez* , Deputy

**SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES**

In re,

APPLICATION OF SPACLA, A
CORPORATION FORMED AND EXISTING
FOR THE PREVENTION OF CRUELTY TO
ANIMALS

) Case No.: HS0038

) ORDER RE: APPLICATION TO REAFFIRM
) APPOINTMENT OF HUMANE OFFICER
) [Cal Corp. Code §14502, et seq.]

The Society for the Prevention of Cruelty to Animals Los Angeles having applied to the Superior Court in which it is incorporated to reaffirm its appointment of the following individual as a Level 2 Humane Officer pursuant to Corporations Code section 14502, and having provided satisfactory evidence that it is an entity entitled to appoint Level 2 Humane Officers pursuant to that section, and that the individual listed herein is qualified and fit to act as a Level 2 Humane



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1 Officer, the court reaffirms that appointment and grants the application for a period of three years
2 pursuant to Corp. Code § 14502(f).

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4 Josephine Trent
5 Society for the Prevention of Cruelty to Animals Los Angeles (SPCALA)
6 Badge Number 108

7 Good cause appearing therefore, IT IS SO ORDERED.

8 Date: 5/7/10

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10 PETER ESPINOZA
11 PATRICIA SCHNEGG
12 Judge of the Superior Court
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14 The clerk is to give notice.
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1 **Clerk's Action:**

2 After receipt of the order and original resolution signed by the bench officer, the clerk must:

- 3 1. Issue a minute order in conformity with the court's order;
4 2. Make a copy of the *original resolution signed by the Judge* for the file and place the copy in the
5 file;
6 3. Mail the minute order and the *original resolution signed by the Judge* to the humane society
7 which filed the application;
8 4. Mail a copy of Judge Espinoza's letter of March 2, 2009;
9 5. Mail notice of the court's order (*without* mailing the resolution) to the City Attorney's Office,
10 Office of the District Attorney and the Sheriff's Office. The addresses of these entities should be
11 indicated on the proof of service attached to the application.

10 **Send Copy of Order to:**

11 Office of the Los Angeles County
12 District Attorney
13 Organized Crime Division
14 201 North Figueroa Street, Suite 1500
15 Los Angeles, CA 90012
16 Attn: Head Deputy

17 Los Angeles County Sheriff's Department
18 Office of the Undersheriff
19 4700 Ramona Blvd.
20 Monterey Park, CA 91745

21 Office of the City Attorney, Los Angeles
22 Chief of the Criminal Division
23 500 City Hall East
24 200 North Main Street
25 Los Angeles, CA 90012
26 Attn: Chief of the Criminal Branch

27 Counsel for SPCALA
28 Sheryl E. Stein
Chelcey E. Houston
Pilsbury Winthrop Shaw Pittman LLP
725 S. Figueroa St., Suite 2800
Los Angeles, CA 90017-5406