| NAME AND ADDRESS OF ATTORNEY OR PARTY WITHOUT ATTORNEY:                                    |           | STATE BAR NUMBER  |                  | Reserved for Clerk's File | Stamp       |
|--|-----------|-------------------|------------------|---------------------------|-------------|
|  |           |                   |                  |                           |             |
|  |           |                   |                  | -                         |             |
|  |           |                   |                  |                           |             |
| TELEPHONE NO .:  | FAX NO.:  |                   |                  |                           |             |
| E-MAIL ADDRESS:<br>ATTORNEY FOR (Name):  |           |                   |                  |                           |             |
| SUPERIOR COURT OF CALIFORN   | A. COUN   | NTY OF LOS        | ANGELES          | -                         |             |
| COURTHOUSE ADDRESS:  | ,         |                   |                  | -                         |             |
| MICHAEL D. ANTONOVICH COURTHOUSE   |           |                   |                  |                           |             |
| 42011 4 <sup>th</sup> Street West, Lancaster, CA 93534                                     |           |                   |                  | _                         |             |
| PLAINTIFF:   |           |                   |                  |                           |             |
| DEFENDANT:   |           |                   |                  | -                         |             |
| [PROPOSED ORDER] AND STIPU   |           |                   |                  | CASE NUMBER:              |             |
| FSC [AND RELATED MOTIO   | DN/DISC   | OVERY DAT         | ESI              |                           |             |
| PERSONAL INJURY COURTS   | ONLY (    | NORTH DIST        | RICT)            |                           |             |
|  |           |                   | ,                | 1                         |             |
| Data complaint filed:  |           |                   |                  |                           |             |
| Date complaint filed:  |           | ·                 |                  |                           |             |
| In this matter pending in Department 🗌 A maximum of 60 days):                              | -10 🗌 A-′ | 11 all parties st | ipulate to conti | nue/advance (up to a      |             |
| (a) the current trial date from  |           | to                |                  | at 8:30 a.m.;             |             |
|  | Date      | 10                | Date             | at 0.00 a.m.,             |             |
| (b) the Final Status Conference from   |           | to                |                  | at 8:30 a.m.              |             |
| [seven court days before trial]; and   | Date      |                   | Date             |                           |             |
|  | . —       |                   |                  |                           |             |
| (c) that all discovery and motion cut-offs d<br>(d) No more than two (2) trial continuance |           |                   | •                |                           | ance.       |
| COUNSEL FOR PLAINTIFF:   |           |                   | COUNSEL F        | OR DEFENDANT:             |             |
|  |           |                   |                  |                           |             |
|  |           |                   |                  |                           |             |
| Signature  |           |                   | Signature        |                           |             |
|  |           |                   |                  |                           |             |
| Name/Date (print)  | -         |                   | N                | ame/Date (print)          |             |
|  |           |                   |                  |                           |             |
| Signatura  | -         |                   |                  | an of uso                 |             |
| Signature  |           |                   | 3                | ignature                  |             |
| Name/Date (print)  | -         |                   | N                | ame/Date (print)          |             |
|  |           |                   |                  | <b>N</b> <i>i</i>         |             |
| IT IS SO ORDERED. Plaintiff shall give   | notice.   |                   |                  |                           |             |
|  | _         |                   |                  |                           |             |
| Date   |           |                   | Ju               | udicial Officer           |             |
| LACIV AV-242 (Rev. 2/16)<br>LASC Approved 10/13 [PROPOSED O                                | -         |                   |                  |                           | Page 1 of 1 |
| For Optional Use TRIAL, FSC [AN  | D RELAT   | ED MOTION/D       | ISCOVERY D       | ATES]                     |             |

PERSONAL INJURY COURTS ONLY (NORTH DISTRICT)